

PART B : FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

**Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (703) 746-4000**

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590

11/28/2003

Michael A. Sanzo
Fitch, Even, Tabin & Flannery
1801 K Street, N.W.
Suite 401 L
Washington, DC 20006



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission
I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)

(Signature)

(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/897,433	07/03/2001	Eric Grouzmann	81985/279329	3566

TITLE OF INVENTION: TREATMENT OF SUBSTANCE P-RELATED DISORDERS

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	03/01/2004
EXAMINER	ART UNIT		CLASS-SUBCLASS		
WITZ, JEAN C	1651		424-094630		

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 Michael A. Sanzo

2 Fitch, Even, Tabin &
Flannery

3 _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

B.M.R.A. Corporation B.V.

Rotterdam, The Netherlands

Please check the appropriate assignee category or categories (will not be printed on the patent): individual corporation or other private group entity government

4a. The following fee(s) are enclosed:

4b. Payment of Fee(s):

Issue Fee

A check in the amount of the fee(s) is enclosed.

Publication Fee

Payment by credit card. Form PTO-2038 is attached.

Advance Order - # of Copies 10

The Director is hereby authorized to charge the required fee(s), or credit any overpayment, to Deposit Account Number 06-1135 (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

Michael A. Sanzo, Reg. No. 36,912

under Order No. 7571/73193

(Authorized Signature)

(Date)

Michael A. Sanzo

January 28, 2004

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

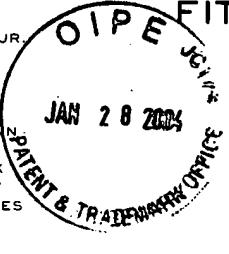
This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

02/02/2004 JADDO2	00000147	061135	09897433
01 FC:1504	300.00	DA	
02 FC:2501	665.00	DA	
03 FC:8001	30.00	DA	

TRANSMIT THIS FORM WITH FEE(S)

MORGAN L. FITCH, JR.
 FRANCIS A. EVEN*
 JULIUS TABIN
 JOHN F. FLANNERY
 ROBERT B. JONES
 JAMES J. SCHUMANN
 JAMES J. HAMILL
 TIMOTHY E. LEVSTIK
 JOSEPH E. SHIPLEY
 KENNETH H. SAMPLES
 PHILIP T. PETTI
 JOSEPH T. NABOR
 STEVEN C. SCHROER
 RICHARD A. KABA*
 KARL R. FINK
 MARK W. HETZLER
 TIMOTHY P. MALONEY
 JAMES P. KRUEGER
 STEPHEN S. FAVAKEH
 EDWARD W. GRAY, JR.*
 RICHARD E. WAWRZYNIAK
 STEVEN G. PARMELEE
 SHERRI N. BLOUNT*
 BRUCE R. MANSFIELD
 KENDREW H. COLTON*
 G. PAUL EDGE*
 RICHARD W. SCHUMACHER
 MICHAEL A. SANZO*



FITCH, EVEN, TABIN & FLANNERY

ATTORNEYS AND COUNSELLORS AT LAW

Established in 1859

SUITE 401L - 1801 K STREET, NW
 WASHINGTON, D.C. 20006-1201
 TELEPHONE (202) 419-7000
 FACSIMILE (202) 419-7007

ILLINOIS OFFICE

SUITE 1600 - 120 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60603-3406
 TELEPHONE (312) 577-7000

CALIFORNIA OFFICE

SUITE 250 - 9276 SCRANTON ROAD, SAN DIEGO, CA 92121-7707
 TELEPHONE (858) 552-1311

COLORADO OFFICE

SUITE 213 - 1942 BROADWAY, BOULDER, COLORADO 80302
 TELEPHONE (303) 402-6966

CHRISTOPHER E. GEORGE*
 SCOTT J. MENGHINI
 EDWARD E. CLAIR
 SANDRA V. SCAVO
 JON A. BIRMINGHAM
 RUDY KRATZ
 RAMON R. HOCH*
 JOHN E. LYHUS
 STEVEN M. FREELAND
 DONNA E. BECKER
 SEAN R. O'DOWD
 MICHAEL G. VRANICAR
 BRIAN S. CLISE
 MARTIN R. BADER
 DEREK L. PRESTIN
 MARK A. BORSOS
 DAVID R. JAGLOWSKI
 W. BRIAN EDGE*

PATENT AGENTS

ERIC J. WHITESELL
 JONATHAN H. BACKENSTOSE
 LILIA I. SAFONOV

OF COUNSEL

THOMAS F. LEBENS
 GEORGE W. SPELLMIRE, JR.
 LISA M. SOMMER

January 28, 2004

*ADMITTED TO D.C. BAR; D.C. PRACTICE OF
 ALL OTHERS LIMITED TO FEDERAL COURTS
 AND AGENCIES

Commissioner of Patents
 U.S. Patent and Trademark Office
 2011 South Clark Place
 Customer Window, MS Issue Fee
 Crystal Plaza Two, Lobby, Room 1B03
 Arlington, VA 22202

Re: Fee(s) Transmittal
 Appl. No.: 09/897,433
 Filed: July 3, 2001
 Title: Treatment of Substance P-Related Disorders
 Inventor(s): Grouzmann, et al.
 Atty. Dkt.: 7571/73193 (formerly 81985/279329)

Sir:

The following documents are being forwarded herewith for appropriate action by the U.S. Patent and Trademark Office:

1. Part B-Fee(s) Transmittal;
2. Change of Fee Address; and
3. One return postcard.

The Commissioner is hereby authorized to charge the following fees to our Deposit count N . 06-1135 under Order No. 7571/73193:

Commissioner of Patents
January 28, 2004
Page 2

Issue Fee	\$ 665.00
Publication Fee	300.00
10 Copies of Patent	<u>30.00</u>
	\$ 995.00

The Commissioner is also authorized to charge any fee deficiency with respect to this filing and any other fee required in connection with the present case, or credit any overpayment, to our Deposit Account No. 06-1135 under Order No. 7571/73193.

It is respectfully requested that the enclosed postpaid postcard be stamped with the date the enclosed documents are received by the PTO and that it be returned as soon as possible.

Respectfully requested,

FITCH, EVEN, TABIN & FLANNERY



Michael A. Sanzo
Reg. No. 36,912
Attorney for Applicants

MAS:ct
Attachments